## 2020-2021

## Our Lady of Guadalupe Parish Religious Education Program 5194 Cold Spring Creamery Road Tel: 267-247-5374 Fax: 267-247-5402

## **PREP Registration Form**

| For Office Use Only: |
|----------------------|
| Class Name:          |
| Class Day:           |
| Room #:              |

|   |          |                  |                       | Family Info             | ormation  |                               |                          |                         |  |
|---|----------|------------------|-----------------------|-------------------------|---|-------------------------------|--------------------------|-------------------------|--|
| Family Last Name:                         |          |                  |                       |                         |   | Preferred Phone #:            |                          |                         |  |
| Father's Name:                            |          |                  |                       | Mother's Name:          |   | Parental Marital Status:      |                          |                         |  |
| Address:Number & Street                   |          |                  | City                  | State                   | State Zip   |                               |                          |                         |  |
| Father Cell Phone #:                      |          |                  | Mother 0              | Cell Phone #:           |   |                               |                          |                         |  |
|   |          |                  |                       | Student In              | formation   |                               |                          |                         |  |
| Child's Full Name                         | Gender   | DOB              | Grade<br>Level        | Name of School          | Baptism Date & Parish Name**  | Date of 1st<br>Reconciliation | Date of 1st<br>Communion | Sacrament<br>Year – Y/N |  |
|   |          |                  |                       |                         |   |                               |                          |                         |  |
|   |          |                  |                       |                         |   |                               |                          |                         |  |
|   |          |                  |                       |                         |   |                               |                          |                         |  |
|   |          |                  |                       |                         |   |                               |                          |                         |  |
| **For new students                        | and stud | <br>ents enterin | g 2 <sup>nd</sup> gra | de, please attach or se | nd in a copy of each child's ba                                       | <br>ptismal certifica         | ite                      |                         |  |
| Program of Choice:                        | Weekly   | (Online for      | FA20)                 | Family Catech           | esis (Homeschool)   |                               |                          |                         |  |
| · ·                                       | -        |                  |                       |                         | volunteers to contact my child as Handbook, including but not limited | •                             | -                        | •                       |  |
| I give permission initial associated with | -        | •                |                       | •                       | f Guadalupe parish website, bulle                                     | tin, and/or socia             | ıl network pa            | ge                      |  |
| Parent/Guardian Sign                      | ature    |                  |                       | Dat                     | eRelationship to Ch   | ild(ren)                      |                          |                         |  |

|  |                                       | Emergency Contact/C         | <u>onsent</u>   |                                     |  |  |  |
|--|---------------------------------------|-----------------------------|---|-------------------------------------|--|--|--|
| Emergency Contact: Nar                               | me                                    | Relationship to Child(ren)  |   |                                     |  |  |  |
| Phone(s):  |                                       |                             |   |                                     |  |  |  |
| Parental Consent for Med<br>be transported to the ne |                                       | I give permission for m     | y child to receive emergency medical treatr   | ment and, if necessary,             |  |  |  |
| Signed (Parent/Legal Gua                             | rdian):                               |                             | Date:   |                                     |  |  |  |
|  |                                       | Medical/Learning I          | Data  |                                     |  |  |  |
| f any of the following app                           | ly to your child(ren), please list hi | is/her name and give de     | etails in the appropriate places  |                                     |  |  |  |
| Child's Name   | Medical Conditions/Allergies          | Prescribed medications      | Disability* / Learning Support Services   | IEP (Individualized Education Plan) |  |  |  |
|  |                                       | medications                 |   | Yes No                              |  |  |  |
|  |                                       |                             |   | Yes No                              |  |  |  |
|  |                                       |                             |   | Yes No                              |  |  |  |
| s there any information yo                           | ou would like to communicate abo      | out your child(ren)?        | I   |                                     |  |  |  |
|  |                                       |                             |   |                                     |  |  |  |
| eafness), speech or language in                      |                                       | g blindness), emotional dis | " means a child: "with intellectual disability, heari<br>turbance, orthopedic impairments, autism, traumat<br>and related services. |                                     |  |  |  |
|  |                                       |                             |   |                                     |  |  |  |
|  |                                       |                             |   |                                     |  |  |  |
| For Office Use Only – I                              | Payment Information: unt: Cash/Check: | Date:                       | Amount: Ca  | sh/Check:                           |  |  |  |